

## ***Blean Parish Council***

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***Clerk: Mrs Denise Horswell***

***Parish Council Office, 4 School Lane, Blean, Canterbury, Kent CT2 9JA***

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### **NOTICE OF MEETING OF BLEAN PARISH COUNCIL**

***I hereby give you notice that a Meeting of Blean Parish Council will be held at Blean Village Hall in the Committee Room at 7.30pm on Monday 8<sup>th</sup> November***

***Dated this 2<sup>nd</sup> November 2021 Denise Horswell Clerk to Blean Parish Council***

### **BUSINESS TO BE TRANSACTED**

**1 Apologies:**

**2. Changes to Register of Members Interests & Declarations of Interest in matters to be discussed:**

**3. To approve: *Minutes of the last Meeting: of 11<sup>th</sup> October 2021***

**4. Finance:**

**4.1 To approve: *Invoice Payments*** (Banking Report circulated to Cllrs. prior to meeting)

**4.2 CFF meeting update**

**4.3 Quote for work on the recreation ground**

**5. Planning:** (Planning Report circulated to Cllrs. prior to meeting)

**For Discussion:**

**5.1 - 21/02283** - 3no. two-storey detached dwellings - **Land To The Rear Of 36 Tile Kiln Hill**

**5.2 - 21/02356** - Replacement dwelling, including associated garage and single-storey outbuilding, following demolition of existing dwelling and outbuilding - **3-5 Tile Kiln Hill**

**5.3 - Update from Gladmans**

**6. Reports from Ward Cllrs. and County Cllr:**

**7. Reports and Updates:** (Reports circulated to Cllrs prior to meeting)

**7.1 Village Hall Report – Cllr. King**

**7.2 N.H.W. Report & PCSO Report**

**7.3 Footpath Report – Cllr. Samuelson**

**7.4 Highways Report – Cllr. Jeffers**

**7.5 Parish Council Update - clerk**

**8. Matters raised by the Public:**

**9. Matters to be discussed:** (All papers circulated to Cllrs. prior to the meeting).

**9.1 Commemorative tree for the Queen's Platinum Jubilee**

**9.2 Speed issues on the A290 – update from meeting**

**9.3 Policy for Events on the Recreation Ground**

**9.4 Southern Water**

**9.5 Christmas message to residents**

**9.6 Advertising of Clerk's position**

**10. Councillors' Reports:**

**11. Any Other Business for discussion at the next meeting.**

***Members of the Public are welcome to attend.***