

## ***Blean Parish Council***

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### **NOTICE OF MEETING OF BLEAN PARISH COUNCIL**

***I hereby give you notice that a Meeting of Blean Parish Council will be held at Blean Village Hall in the Committee Room at 7.30pm on Monday 14<sup>th</sup> November 2022***

***All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.***

***Members of the Public are welcome to attend.***

***Dated this 8<sup>th</sup> November 2022      Denise Horswell      Clerk to Blean Parish Council***

### **BUSINESS TO BE TRANSACTED**

**1 Apologies:**

**2. Changes to Register of Members Interests & Declarations of Interest in matters to be discussed:**

**3. To approve: Minutes of the last Meeting: of 10<sup>th</sup> October 2022**

**4. Finance:**

**4.1 To approve: Invoice Payments** (Banking Report circulated to Cllrs. prior to meeting)

**4.2 To Receive: AGAR Conclusion of Audit 31<sup>st</sup> March 2022**

**4.3 2022 – 2023 National Salary Awards:** The LGA has notified NALC that they have come to an agreement on the new pay scales for 2022-2023 to be implemented from 1<sup>st</sup> April 2022. Employers are encouraged to implement this pay award as swiftly as possible.

**5. Planning:** (Planning Report for discussion circulated to Cllrs. prior to meeting)

**5.1 Gladmans: Initial Case Management Conference held on 21<sup>st</sup> October.**

**Inquiry Timetable** (circulated to Cllrs. for information).

**6. Reports from Ward Cllrs. and County Cllr:**

**7. Reports and Updates:** (Reports circulated to Cllrs prior to meeting)

**7.1 Village Hall Report – Cllr. King**

**7.2 N.H.W. Report**

**7.3 Footpath Report – Cllr. Samuelson & Cllr. Russell**

**7.4 Highways Report – Cllr. Jeffers**

**7.5 KALC Report – Cllr. Flack**

**7.6 Speedwatch Update – Cllr. Akers and Cllr. Russell**

**7.7 Clerk's report**

**8. Matters raised by the Public:**

**9. Matters to be discussed:** (Any relevant papers circulated to Cllrs. prior to the meeting).

**9.1 Local Plan – CCC briefing session attended by Cllr. Hutt and Cllr. Jeffers.**

**9.2 Recreation Ground – picnic table.**

**9.3 Nature Reserve meeting – Cllr. Hutt**

**10. Councillors' Reports:**

**11. Any Other Business for discussion at the next meeting.**